

F I V E
L E T T E R S
T O T H E
CRITICAL REVIEWERS,

5

In Answer to their Censure on the Author's
Cursory Thoughts on Rd. Brothers'
PROPHECIES.

WITH A PREFACE,

Containing the SPEECH of SIXTUS the Vth, to the Consistory of Cardinals, in the Year 1589, September the 2d, in Proof that the modern KING-KILLING Principles do not immediately originate from the French People, but from the Doctrines of the Popes and the Court of Rome.

The Beast was, and is not, and yet is.—Rev. xvii. 8.

And the ten Horns which thou sawest upon the Beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.—Rev. xvii. 16.

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L O N D O N,

Printed for the Author, and sold by M^{rs}. Rivingtons, St. Paul's Church-yard, and Mr. Gyfford, in Gravel-Lane, Ratcliff-highway,

Entered at Stationers-Hall.



A P P E N D I X.

THE following paragraph in the Morning Chronicle of Monday last, July 4, under the article Geneva, June 13, is submitted to the consideration of the judicious reader, who may easily guess what the French church, conquered Holland, Geneva and other countries, to be conquered, may have to expect, under the pressure of upwards of 16000 temporal laws, by the absolute directory of five, in union with his holiness the Pope, his new ecclesiastical code, the court of Spain, &c. I shall give it, with intermixed observations, in parenthesis.

"We understand that the Chevalier Azzara, Minister of the King of Spain, with the Holy Father, has signed at Milan the preliminaries of peace, with the Pope, and that a definitive treaty will be concluded at Paris:—His Holiness engages at present to pay large contributions (*the larger the better, for providing a new nest in France for his Holiness, when he shall have been obliged by the ten Kings to abandon the old, Revel. xvii. 16-18*) And afterwards to bind himself to all practicable measures, (of old supremacy and infallibility) for settling the differences which exist between the Churches of France and of Rome; (these differences are such which his Holiness wanted to quash ever since the *pragmatic sanction* came into existence in the xvth century. *Mosheim's Eccles. Hist. vol. iii. page 246.*)

"We are assured that the French Government attaches great importance to the reconciliation, because it knows that the interest of France, and the inclination of the legislative body, is never to permit the old Bishops and Curates to be reinstated." (*This all the world knows since Lewis the XVth. was obliged to sign the decrees against the Clergy;—these disobedient children of his Holiness, who cleaving too much to the rights of the Gallican Church, did so often offend his Holiness by obeying the King more than the Pope, which certainly was the only cause of schism between the Gallican and the Roman Church. In superstitions, &c. both agreed very well.*)

"This reconciliation appears by no means difficult to the Italian Divines, who have great practice and dexterity in removing difficulties of this kind. (*Nobody ever doubted this, who knows that their infernal power could with as little scruple create an atheistical republic, as they would now metamorphose it into an absolute appendage to the Roman Church.*) "They now find a very orthodox confession of faith published by the constitutional Bishops." (Why not sooner? Because the abstract atheistical constitution of 1793 could not be acknowledged sooner, till it was reduced to its orthodox state, and till Drouet had failed in the execution of his revolutionary plan to impose it. *But we to those who build Zion with blood, Habakkuk ii. 12, Micah iii. 10. And pervert the Gospel of Jesus Christ. Gal. i. 1-9.*)

"According to them, the schism will not exist after the old Bishops have resigned, (if Abbe Sieyes is almighty) or the Pope, or a Council shall have approved of the reforms, that have been made in the discipline." (Francis Plowden, in his guinea book, and the letters of the archbishop of Treves, published last year, have *already* shown the reasons, why his Holiness and his Conclave have changed the system of discipline of which he will approve —But as sure as the 12th chap. of Daniel foretels, that that power *which destroys the holy people of God, shall last no longer than three times 666 and 333 i. e. 2331 years, as sure as this vision of Daniel happened 534 years before Christ, so sure shall*

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shall it end, if granted, in the year 1797.—See the preface to the Key of the French Revolution, page xiii. and the sixth of Revelation.

“ 1. And after these things I heard a great voice of much people in Heaven, saying, Alleluia; salvation, and glory, and honour, and power, unto the Lord our God.

“ 2. For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

“ 3. And again they said, Alleluia. And her smoke rose up for ever and ever.

“ 4. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia

“ 5. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

“ 6. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of many thunderings, saying, Alleluia; for the Lord God omnipotent reigneth.

7. “ Let us be glad and rejoice, and give honour to him: for the marriage of the lamb is come, and his wife hath made herself ready.

“ 8. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

“ 9. And he saith unto me, Write, blessed *are* they which are called unto the marriage supper of the lamb. And he saith unto me, These are the true sayings of God.” &c.

July 6, 1796.

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